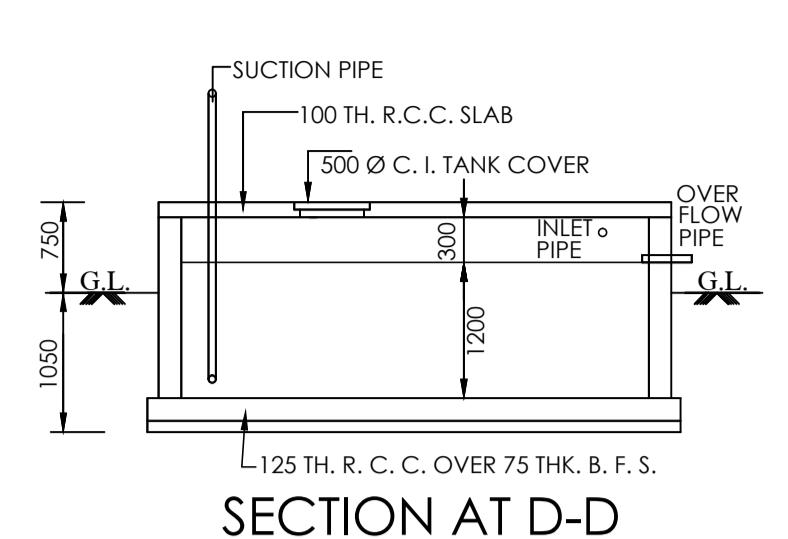
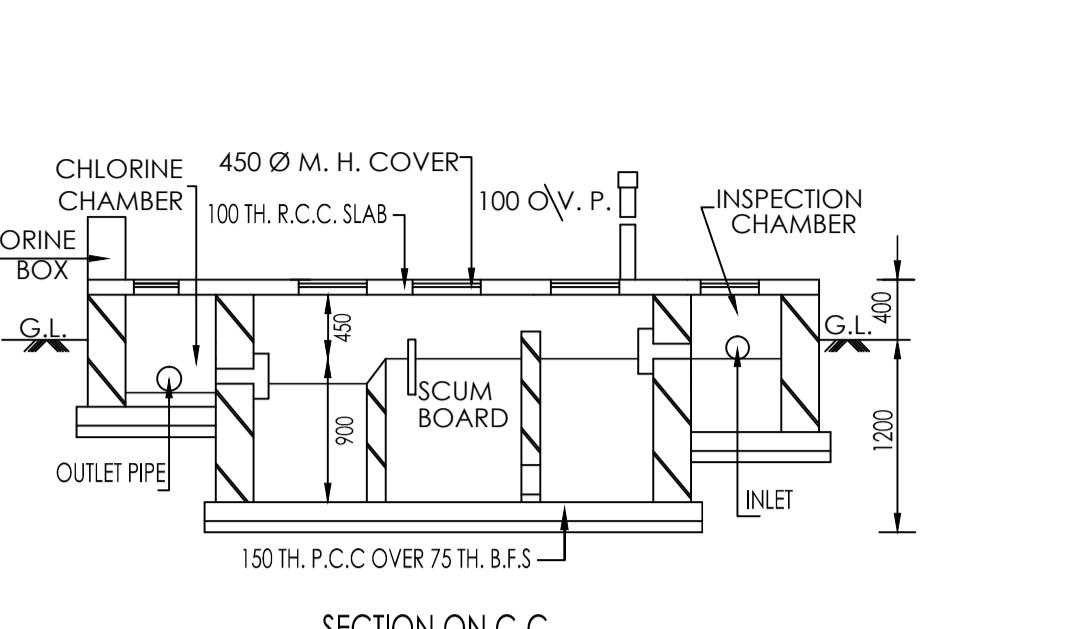


STATEMENT OF THE PLAN PROPOSAL						
1. Assessee NO. - 41 - 122 - 07 - 1515 - 6						AREA STATEMENT :
2. Details of Registered Deed :-						PRINCIPLE USE GROUP : RESIDENTIAL
i). AREA OF LAND = (AS PER DEED) = 283.774 SQ.M.						i). AREA OF LAND = (AS PER DEED) = 283.774 SQ.M.
ii). AREA OF LAND = (AS PER BPLR) = 283.774 SQ.M.						ii). AREA OF LAND = (AS PER BPLR) = 283.774 SQ.M.
iii). AREA OF LAND = (AS PER BOUN. DECL.) = 287.487 SQ.M.						iii). AREA OF LAND = (AS PER BOUN. DECL.) = 287.487 SQ.M.
2. (i) PERMISSIBLE GROUND COVERAGE = 57.208 %						162.341 SQ.M.
(ii) PROPOSED GROUND COVERAGE = 54.525 %						154.728 SQ.M.
3. Details of Registered Power of Attorney :-						3. A) HEIGHT = 12.50 M.
Book No.-1 , Volume No.-77 ,						4. B) ROAD WIDTH = 4.346 M.
Pages :- 311 TO 318 , Being No - 4593 ,						Date - 10 / 02 / 1987 , At S. R. , Alipore
4. Details of Reg. Deed of Boundary Dclaration :-						4. A) FOR RESIDENTIAL : EXEMPTED AREA
Book No.-1 , Volume No.-1630 - 2022 ,						AT FLOOR COVERED AREA CUTOUT STAIR LIFT WELL GROSS FLOOR STAIR & STAIR LIFT LOBBY NET FLOOR
Page No.- 183241 TO 183240, Being No. - 163005142 ,						GROUND 14.576 --- --- --- 145.776 13.365 2.396 130.015
Date - 03 / 11 / 2022 , At D. S. R. - V , South 24 pgs.						1ST. 154.728 --- --- 2.021 152.707 13.365 2.396 136.946
5. Details of Reg. Non - Eviction of Tenant :-						2ND. 154.728 --- --- 2.021 152.707 13.365 2.396 136.946
Book No.-1 , Volume No.-1630 - 2022 ,						3RD. 154.728 --- --- 2.021 152.707 13.365 2.396 136.946
Page No.- 183241 TO 183240, Being No. - 163005142 ,						TOTAL 609.960 --- --- 6.063 603.897 53.46 9.584 540.853
Date - 03 / 11 / 2022 , At D. S. R. - V , South 24 pgs.						6. CAR PARKING CALCULATION :-
(A) RESIDENTIAL :						MARKED TENEMENT SIZE (SQ.M.) PROP. AREA TO BE ADDED (SQ.M.) ACTUAL TENEMENT AREA (SQ.M.) NO. OF TENEMENT IN BETWEEN
FLAT A 28.78 4.203 32.982 1NO. BELOW 50 sq.m.						FLAT B 44.557 6.508 51.065 4NO. 50 TO 55 sq.m.
FLAT C 43.75 6.390 50.141 3NO. 50 TO 75 sq.m.						FLAT D 47.66 6.961 54.621 3NO. 50 TO 75 sq.m.
7A. TOTAL REQUIRED CAR PARKING :- 2 NOS. 2 NOS.						7B. TOTAL PROVIDED CAR PARKING :-
8. PROVIDED AREA OF PARKING :- 52.37 SQ.M.						9. PERMISSIBLE HEIGHT IN REFERENCE TO CCM ISSUED BY AAI : 33.00 Mts.
10. PROPOSED F.A.R. = 1.75						11. TOTAL C.B. AREA = 1.73
12. TERRACE AREA :- 6.525 SQ.M.						13. TOTAL COMMON AREA :- 154.728 SQ.M.
14. STAIR HEAD ROOM AREA :- 70.287 SQ.M.						15. OVER HEAD TANK AREA :- 15.995 SQ.M.
16. LIFT MACHINE ROOM AREA :- 5.89 SQ.M.						17. LIFT MACHINE ROOM STAIR AREA :- 6.278 SQ.M.
NOTES AND SPECIFICATION						1. Thk. of all outer walls are 200 mm with 1:6 cement sand mortar.
2. Thk. of all inner walls are 75 & 125 mm. with 1:4 cement.						3. Width of the chajja 450 mm.
4. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling.						5. Depth of septic tank and S.U.G.W.R should not exceed more than depth of col. foundation.
6. Grade of concrete M-20, Grade of steel Fe-500.						I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009, as amended from time to time and the site condition including width of the abutting black top road [4346] conforming with the site and it is a buildable site not a tank or filled up tank. It is bounded by boundary wall. The existing structure should be demolished before construction which is occupied by the owner & tenants.
KUSH KUNDU L.B.S. NO - 1/1412 NAME OF THE L. B. S.						KUSH KUNDU L.B.S. NO - 1/1412 NAME OF THE L. B. S.
The above information is true and correct in all respect and if at any stage, it is found otherwise, then I shall be fully liable for which K.M.C. and other appropriate authority reserve the right to take appropriate action against me as per law.						
Utpal Seal Proprietor Of S.S.CON Constituted Attorney Of Malay Kumar Ghosh NAME OF THE APPLICANT						
Reference points marked in the site plan of the proposal						Site elevation (AMSL)
Latitude Longitude						A* 22° 28' 32.00" N 88° 20' 14.00" E 7.00 Mts.
12. TERRACE AREA :- 154.728 SQ.M.						13. TOTAL COMMON AREA :- 70.287 SQ.M.
14. STAIR HEAD ROOM AREA :- 15.995 SQ.M.						15. OVER HEAD TANK AREA :- 5.89 SQ.M.
16. LIFT MACHINE ROOM AREA :- 6.278 SQ.M.						17. LIFT MACHINE ROOM STAIR AREA :- 2.565 SQ.M.
NOTES AND SPECIFICATION						
1. Thk. of all outer walls are 200 mm with 1:6 cement sand mortar.						2. Thk. of all inner walls are 75 & 125 mm. with 1:4 cement.
3. Width of the chajja 450 mm.						4. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling.
5. Depth of septic tank and S.U.G.W.R should not exceed more than depth of col. foundation.						6. Grade of concrete M-20, Grade of steel Fe-500.
I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009, as amended from time to time and the site condition including width of the abutting black top road [4346] conforming with the site and it is a buildable site not a tank or filled up tank. It is bounded by boundary wall. The existing structure should be demolished before construction which is occupied by the owner & tenants.						KUSH KUNDU L.B.S. NO - 1/1412 NAME OF THE L. B. S.
The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building Code of India latest revision and certify that it is safe and stable in all respect.						
Soil Testing Report Has Been Done By M/S. GEOSTAR OF 50, CHIT KALIPUR, KOLKATA - 700099, duly signed by GEO-TECH ENGINEER (G.T. NO - 1 / 50) BHASKAR JYOTI ROY						
The Recommendations Of Soil Report Has Been Considered During Structural Calculation.						SUBHRA DAS E.S.E. NO - 1/658 NAME OF THE E. S.E.
Undersigned has inspected the site & carried out the soil investigation therein. It is certified that existing soil of the site is to carry out the load from the proposed construction and the foundation system therein is safe & stable in all respect from Geo - Technical point of view.						
It is certified that existing soil of the site is to carry out the load from the proposed construction and the foundation system therein is safe & stable in all respect from Geo - Technical point of view.						BHASKAR JYOTI ROY G.T. NO - 1/50 NAME OF THE G. T. E.
I do hereby undertake with full responsibility that:-						
1) I shall engage L.B.S & E.S.E during Construction.						
2) I shall follow the instruction of L.B.S & E.S.E during						
3) K. M. C. authority will be responsible for Structural						
4) If any submitted documents are found to be fake,						
the K. M. C. authority will revoke the sanction plan.						
5) The construction of water reservoir and septic tank						
will be under the guidance of L. B. S. & E. S. E.						
6) During site inspection I was physically present & identified the plot on which plan proposal submitted.						
Utpal Seal Proprietor Of S.S.CON Constituted Attorney Of Malay Kumar Ghosh NAME OF THE APPLICANT						
PROJECT PROPOSED G + III STORIED RESIDENTIAL BUILDING AT PREMISES NO. 1103 A, MAHATMA GANDHI ROAD , WARD- 122, BOROUGH - XIII . P.S. - HARIDEVPUR , KOLKATA - 700082 , U/S 393 A OF K. M. C. ACT 1980 UNDER BUILDING RULES 2009.						
FOR OFFICE USE B. P. NO :- 2023130008 DATE :-17.04.2023						
VALID UPTO :- 16.04.2028						



SECTION AT D-D



SECTION ON C-C

PLAN

DETAIL OF SEMI UNDER GROUND WATER RESERVOIR CAPACITY - 800 GALLONS
SCALE - 1:50

DOOR WINDOW SCHEDULE			
ITEM	MARKED	WIDTH	HEIGHT
DOOR	D-1	1000	2100
DOOR	D-2	900	2100
DOOR	D-3	750	2100
S/D	1200	2100	
ITEM	MARKED	WIDTH	HEIGHT
WINDOW	W-1	1500	1350
WINDOW	W-2	1200	1350
WINDOW			